





In those days there was no king in Israel. Everyone did what was right in his own eyes.

JUDGES 21:25

Judges is a difficult book to read because it has a lot of bad behavior (to say the least). Reading this book out of context can be jarring. So the first step in understanding Judges is understanding the context.

When I first read this book, I remember being really disturbed because I couldn't understand why God would ordain behavior like this, for any reason.

Even accepting his sovereignty, I could not really see how a good God would do or allow these things.

And this is the problem. I had read the book as a simple, historical account of God's people doing God's work. After all, isn't that what the Bible is all about?

No.

Actually, the book of Judges is about God's people falling away from God and doing terrible things. Why would God include these awful things in His holy word? We will look at that together in this study.

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he book of Judges sits between the books of Joshua and Ruth. Just as the book of Joshua sets the stage for the book of Judges, so the book of Judges has a key *lead-in* for the book of Ruth. We will look at that during this study as well.

Just as Moses had done before his death, when Joshua's end comes near, he takes the opportunity to encourage Israel to keep the faith as they continue to conquer the peoples of the promised land. In Joshua chapter 24, he methodically lays out the ways that God has been faithful to Israel (vv 1-13) and instructs them to serve God only (v. 14-15). The Israelites affirm God's faithfulness and declare that they will stay faithful to Him (vv 16-19). Joshua warns them what will happen 'if you are untrue to your God' and he sets up a memorial of this declaration.

The book of Judges picks up right there, in v. 1 saying: After the death of Joshua, the Israelites asked the Lord, "Who of us is to go up first to fight against the Canaanites?"

And so begins the book of Judges. What we quickly find is that the nation of Israel does not fully remove the Canaanites from the promised land and as God commanded. As a result, Israel lives among them, begins to adopt the Canaanite culture and abandon their own.

Remember, God had called the Israelites to be set apart (Joshua 4:24), and that all the laws which God lays out in the Torah (especially in Leviticus) were designed to help Israel look and act different from other people groups. These differences were designed to help the rest of the world better understand God and how to relate to Him and be in relationship with Him.

HE DID THIS SO THAT ALL THE PEOPLES OF THE EARTH MIGHT KNOW THAT THE HAND OF THE LORD IS POWERFUL AND SO THAT YOU MIGHT THE LORD YOUR GOD.

JOSHUA 4:24

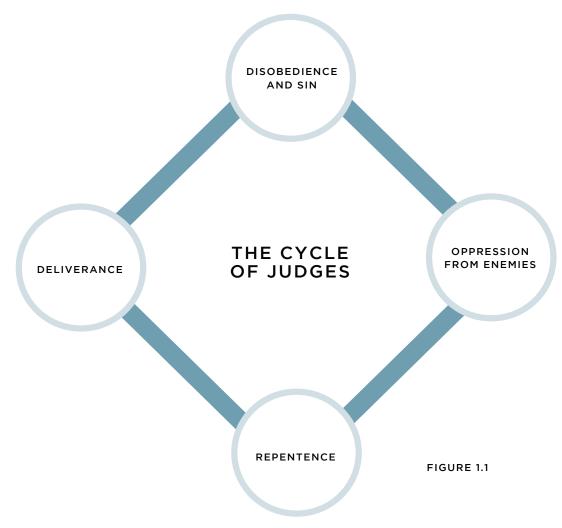
When Israel starts to loose their distinctive qualities and blend with the people around them, they forget their God, his laws and his promises. As a result, they find themselves in a bad cycle. (See Figure 1)

1

ISRAEL'S CYCLE:

Disobedience and sin leads to the oppression of Israel (allowed by God, warned by Joshua), by the very people they were supposed to conquer. That oppression eventually brings Israel's repentance and their faithful God provides deliverance.

It doesn't take long before Israel falls back in to the disobedience and sin that starts the cycle all over again. In Judges, in addition to the cycle I mentioned above, there is also a steady downward trajectory each time Israel falls into disobedience and sin. So that by the end of the book, the account of the deeply sinful Israelites is really upsetting to read.



The depraved behavior in this book is connected several times to a lack of leadership, saying 'in those days there was no king in Israel.' The last line of this book puts a sharper point on it by saying: 'In those days there was no king in Israel. Everyone did what was right in his own eyes.'

b

READ JOSHUA 24:27.
How does the warning in this vese set the stage for the book of Judges?
Reflect on the cycle of disobedience and deliverance shown in the book of Judges. What do you think were the causes of that cycle?
What can we learn from this cycle that Israel experienced?
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IT SHALL BE A WITNESS AGAINST YOU, LEST YOU DEAL FALSELY

JOSHUA 24:27



In the context of understanding the cycle of disobedience and deliverance in the book of Judges, why do you think that God included these sometimes difficult to read accounts in the book of Judges?
How do the accounts in the book of Judges set the stage for the book of Ruth? (hint: read Judges 21:25 then Ruth 4:16-17)
What other reflections do you have on the book of Judges, from your own faith experience?