



Holy Week

DAY-BY-DAY IN JESUS' FOOTSTEPS



Palm Sunday

THE *Triumphal* ENTRY

MATTHEW 21:1-9

1 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, **2** saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. **3** If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” **4** This took place to fulfill what was spoken by the prophet, saying,

5 “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’”

6 The disciples went and did as Jesus had directed them. **7** They brought the donkey and the colt and put on them their cloaks, and he sat on them. **8** Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. **9** And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

MARK 11:1-10

1 Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples **2** and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. **3** If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” **4** And they went away and found a colt tied at a door outside in the street, and they untied it. **5** And some of those standing there said to them, “What are you doing, untying the colt?” **6** And they told them what Jesus had said, and they let them go. **7** And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. **8** And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. **9** And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! **10** Blessed is the coming kingdom of our father David! Hosanna in the highest!”

AND THOSE WHO WENT BEFORE AND THOSE WHO FOLLOWED WERE SHOUTING, “HOSANNA! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!”

MARK 11:9

28 And when he had said these things, he went on ahead, going up to Jerusalem. **29** When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, **30** saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. **31** If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” **32** So those who were sent went away and found it just as he had told them. **33** And as they were untying the colt, its owners said to them, “Why are you untying the colt?” **34** And they said, “The Lord has need of it.” **35** And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. **36** And as he rode along, they spread their cloaks on the road. **37** As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, **38** saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” **39** And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” **40** He answered, “I tell you, if these were silent, the very stones would cry out.”

12 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. **13** So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” **14** And Jesus found a young donkey and sat on it, just as it is written,

15 “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”

16 His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. **17** The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. **18** The reason why the crowd went to meet him was that they heard he had done this sign. **19** So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”





reflect

Reflect on Jesus as King. What does that mean practically in your life today?

JESUS WEEPS OVER

Jerusalem

LUKE 19:41-44

41 And when he drew near and saw the city, he wept over it, **42** saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. **43** For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side **44** and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

**FOR THE DAYS WILL COME UPON YOU, WHEN
YOUR ENEMIES WILL SET UP A BARRICADE
AROUND YOU AND SURROUND YOU AND HEM
YOU IN ON EVERY SIDE.**

LUKE 19:43

reflect

Reflect on Jesus' great love for us as his children. How is that important for you today?

JESUS CLEANSSES THE

Temple

MATTHEW 21:10-16

10 And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” **11** And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

12 And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. **13** He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.”

14 And the blind and the lame came to him in the temple, and he healed them. **15** But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant, **16** and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read, “‘Out of the mouth of infants and nursing babies you have prepared praise’?”

LUKE 19:45-46

45 And he entered the temple and began to drive out those who sold, **46** saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”



reflect

*Reflect on how Jesus feels about corruption of the gospel/temple.
How do you abide in truth in your everyday life?*



JESUS SLEEPS AT

Bethany

MARK 11:11

11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

MATTHEW 21:17

17 And leaving them, he went out of the city to Bethany and lodged there.

reflect

Reflect on rest as a necessary part of ministry and life. Is there a special call for rest in your life during this season?

JESUS IS ANOINTED IN

Bethany

JOHN 12:1-8

1 Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. **2** So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. **3** Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. **4** But Judas Iscariot, one of his disciples (he who was about to betray him), said, **5** “Why was this ointment not sold for three hundred denarii and given to the poor?” **6** He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. **7** Jesus said, “Leave her alone, so that she may keep it for the day of my burial. **8** For the poor you always have with you, but you do not always have me.”

reflect

Reflect on Jesus accepting our proper worship. How can you maintain a right posture in your worship this week?

A close-up photograph of a branch with several large, heart-shaped green leaves. The leaves have prominent veins and are set against a mottled grey background. The word "Monday" is written in a white, cursive script across the upper portion of the leaves.

Monday

JESUS CURSES THE

fig tree

MATTHEW 21:18-19

18 In the morning, as he was returning to the city, he became hungry. **19** And seeing a fig tree by the wayside, he went to it and found nothing on it but only leaves. And he said to it, “May no fruit ever come from you again!” And the fig tree withered at once.

**“MAY NO FRUIT EVER COME FROM YOU AGAIN!”
AND THE FIG TREE WITHERED AT ONCE.**

MATTHEW 21:19

MARK 11:12-14

12 On the following day, when they came from Bethany, he was hungry. **13** And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. **14** And he said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

reflect

*Reflect on the importance of bearing fruit in the life of the believer.
Where is your faith currently bearing fruit?*

SECOND CLEANSING OF THE

temple

MARK 11:15-17

15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. **16** And he would not allow anyone to carry anything through the temple. **17** And he was teaching them and saying to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.”

LUKE 19:45-46

45 And he entered the temple and began to drive out those who sold, **46** saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

reflect

Reflect on the importance of the ‘temple’ in Christianity (the believers heart). Ask God to root out anything offensive in your temple today.



Tuesday

THE fig tree

MARK 11:20-25

20 As they passed by in the morning, they saw the fig tree withered away to its roots.

21 And Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.” **22** And Jesus answered them, “Have faith in God. **23** Truly, I say to

you, whoever says to this mountain, ‘Be taken up and thrown into the sea,’ and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. **24** Therefore I tell you, whatever you ask in prayer, believe that you have

received it, and it will be yours. **25** And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses.”

reflect

Reflect on the withering up of a life not bearing fruit by abiding in Christ. Pray for yourself, a friend, or loved one experiencing a withering season.

JESUS' AUTHORITY

questioned

MARK 11:27-33

27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him, **28** and they said to him, “By what authority are you doing these things, or who gave you this authority to do them?” **29** Jesus said to them, “I will ask you one question; answer me, and I will tell you by what authority I do these things. **30** Was the baptism of John from heaven or from man? Answer me.” **31** And they discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why then did you not believe him?’ **32** But shall we say, ‘From man?’—they were afraid of the people, for they all held that John really was a prophet. **33** So they answered Jesus, “We do not know.” And Jesus said to them, “Neither will I tell you by what authority I do these things.”

LUKE 20:1-8

1 One day, as Jesus was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up **2** and said to him, “Tell us by what authority you do these things, or who it is that gave you this authority.” **3** He answered them, “I also will ask you a question. Now tell me, **4** was the baptism of John from heaven or from man?” **5** And they discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why did you not believe him?’ **6** But if we say, ‘From man,’ all the people will stone us to death, for they are convinced that John was a prophet.” **7** So they answered that they did not know where it came from. **8** And Jesus said to them, “Neither will I tell you by what authority I do these things.”



reflect

Reflect on who has authority in your life. Ask for forgiveness in the areas not submitted to Christ.

TEMPLE

Teachings

MATTHEW 22:1-14

1 And again Jesus spoke to them in parables, saying, **2** “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, **3** and sent his servants to call those who were invited to the wedding feast, but they would not come. **4** Again he sent other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”’ **5** But they paid no attention and went off, one to his farm, another to his business, **6** while the rest seized his servants, treated them shamefully, and killed them. **7** The king was angry, and he sent his troops and destroyed those murderers and burned their city. **8** Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. **9** Go therefore to the main roads and invite to the wedding feast as many as you find.’ **10** And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

11 “But when the king came in to look at the guests, he saw there a man who had no wedding garment. **12** And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. **13** Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ **14** For many are called, but few are chosen.”

reflect

Reflect on who is invited to the wedding feast. Pray for any who would turn down the invitation.



Wednesday

MATTHEW 22:23-33

23 The same day Sadducees came to him, who say that there is no resurrection, and they asked him a question, **24** saying, “Teacher, Moses said, ‘If a man dies having no children, his brother must marry the widow and raise up offspring for his brother.’

25 Now there were seven brothers among us. The first married and died, and having no offspring left his wife to his brother. **26** So too the second and third, down to the seventh. **27** After them all, the woman died. **28** In the resurrection, therefore, of the seven, whose wife will she be? For they all had her.”

29 But Jesus answered them, “You are wrong, because you know neither the Scriptures nor the power of God. **30** For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. **31** And as for the resurrection of the dead, have you not read what was said to you by God: **32** ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? He is not God of the dead, but of the living.” **33** And when the crowd heard it, they were astonished at his teaching.

‘I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB’? HE IS NOT GOD OF THE DEAD, BUT OF THE LIVING.”

MATTHEW 22:32

LUKE 20:27-40

27 There came to him some Sadducees, those who deny that there is a resurrection, **28** and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. **29** Now there were seven brothers. The first took a wife, and died without children. **30** And the second **31** and the third took her, and likewise all seven left no children and died. **32** Afterward the woman also died. **33** In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

34 And Jesus said to them, “The sons of this age marry and are given in marriage, **35** but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, **36** for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. **37** But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. **38** Now he is not God of the dead, but of the living, for all live to him.” **39** Then some of the scribes answered, “Teacher, you have spoken well.” **40** For they no longer dared to ask him any question.

34 But when the Pharisees heard that he had silenced the Sadducees, they gathered together. **35** And one of them, a lawyer, asked him a question to test him. **36** “Teacher, which is the great commandment in the Law?” **37** And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. **38** This is the great and first commandment. **39** And a second is like it: You shall love your neighbor as yourself. **40** On these two commandments depend all the Law and the Prophets.”

28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” **29** Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. **30** And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ **31** The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” **32** And the scribe said to him, “You are right, Teacher. You have truly said that he is one, and there is no other besides him. **33** And to love him with all the heart and with all the understanding and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.” **34** And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any more questions.

1 Then Jesus said to the crowds and to his disciples, **2** “The scribes and the Pharisees sit on Moses’ seat, **3** so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice. **4** They tie up heavy burdens, hard to bear, and lay them on people’s shoulders, but they themselves are not willing to move them with their finger. **5** They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, **6** and they love the place of honor at feasts and the best seats in the synagogues **7** and greetings in the marketplaces and being called rabbi by others. **8** But you are not to be called rabbi, for you have one teacher, and you are all brothers. **9** And call no man your father on earth, for you have one Father, who is in heaven. **10** Neither be called instructors, for you have one instructor, the Christ. **11** The greatest among you shall be your servant. **12** Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

13 “But woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of heaven in people’s faces. For you neither enter yourselves nor allow those who would enter to go in. **15** Woe to you, scribes and Pharisees, hypocrites! For you travel across sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

16 “Woe to you, blind guides, who say, ‘If anyone swears by the temple, it is nothing, but if anyone swears by the gold of the temple, he is bound by his oath.’ **17** You blind

fools! For which is greater, the gold or the temple that has made the gold sacred? **18** And you say, ‘If anyone swears by the altar, it is nothing, but if anyone swears by the gift that is on the altar, he is bound by his oath.’ **19** You blind men! For which is greater, the gift or the altar that makes the gift sacred? **20** So whoever swears by the altar swears by it and by everything on it. **21** And whoever swears by the temple swears by it and by him who dwells in it. **22** And whoever swears by heaven swears by the throne of God and by him who sits upon it.

23 “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others. **24** You blind guides, straining out a gnat and swallowing a camel!

25 “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. **26** You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.

27 “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people’s bones and all uncleanness. **28** So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.

29 “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the monuments of the righteous, **30** saying, ‘If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.’ **31** Thus you witness against yourselves that you are sons of those who murdered the prophets. **32** Fill up, then, the measure of your fathers. **33** You serpents, you brood of vipers, how are you to escape being sentenced to hell? **34** Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and persecute from town to town, **35** so that on you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar. **36** Truly, I say to you, all these things will come upon this generation.

BUT YOU ARE NOT TO BE CALLED RABBI, FOR YOU HAVE ONE TEACHER, AND YOU ARE ALL BROTHERS. AND CALL NO MAN YOUR FATHER ON EARTH, FOR YOU HAVE ONE FATHER, WHO IS IN HEAVEN.

MATTHEW 23:8-9

reflect

Reflect on how Christ asks us to show our love for Him. Is there any place in your life that you are acting on rules more than your love of Christ?



JESUS TEACHES ON

Mt. Olivet

MATTHEW 24:1-2

1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple. **2** But he answered them, “You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down.”

MARK 13:1-2

1 And as he came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” **2** And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

LUKE 21:5-6

5 And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, **6** “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.”

MARK 13:9-13

9 “But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. **10** And the gospel must first be proclaimed to all nations. **11** And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. **12** And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. **13** And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.

“AS FOR THESE THINGS THAT YOU SEE, THE DAYS WILL COME WHEN THERE WILL NOT BE LEFT HERE ONE STONE UPON ANOTHER THAT WILL NOT BE THROWN DOWN.”

LUKE 21:6

MARK 13:28-32

28 “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. **29** So also, when you see these things taking place, you know that he is near, at the very gates. **30** Truly, I say to you, this generation will not pass away until all these things take place. **31** Heaven and earth will pass away, but my words will not pass away. **32** “But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father.

LUKE 21:29-33

29 And he told them a parable: “Look at the fig tree, and all the trees. **30** As soon as they come out in leaf, you see for yourselves and know that the summer is already near. **31** So also, when you see these things taking place, you know that the kingdom of God is near. **32** Truly, I say to you, this generation will not pass away until all has taken place. **33** Heaven and earth will pass away, but my words will not pass away.

reflect

Reflect on Jesus’s promise for His future return. If you believe these truths, how do you live each day on Earth recognizing the gift He has given you?



Thursday

PREPARATION FOR THE

Passover

MATTHEW 26:17-20

17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” **18** He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” **19** And the disciples did as Jesus had directed them, and they prepared the Passover. **20** When it was evening, he reclined at table with the twelve.

HE SAID, “GO INTO THE CITY TO A CERTAIN MAN AND SAY TO HIM, ‘THE TEACHER SAYS, MY TIME IS AT HAND. I WILL KEEP THE PASSOVER AT YOUR HOUSE WITH MY DISCIPLES.’”

MATTHEW 26:18

MARK 14:12-17

12 And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” **13** And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, **14** and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ **15** And he will show you a large upper room furnished and ready; there prepare for us.” **16** And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. **17** And when it was evening, he came with the twelve.

LUKE 22:7-14

7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. **8** So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” **9** They said to him, “Where will you have us prepare it?” **10** He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters **11** and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ **12** And he will show you a large upper room furnished; prepare it there.” **13** And they went and found it just as he had told them, and they prepared the Passover. **14** And when the hour came, he reclined at table, and the apostles with him.

JESUS WASHES THE

disciples' feet

JOHN 13:1-20

1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. **2** During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, **3** Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, **4** rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. **5** Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. **6** He came to Simon Peter, who said to him, "Lord, do you wash my feet?" **7** Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." **8** Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." **9** Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" **10** Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." **11** For he knew who was to betray him; that was why he said, "Not all of you are clean."

12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? **13** You call me Teacher and Lord, and you are right, for so I am. **14** If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. **15** For I have given you an example, that you also should do just as I have done to you. **16** Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. **17** If you know these things, blessed are you if you do them. **18** I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' **19** I am telling you this now, before it takes place, that when it does take place you may believe that I am he. **20** Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."





reflect

Reflect on the Lord's actions. Pray for humility to serve those you love.

JESUS FORTELLS THE

betrayal

JOHN 13:21-30

21 After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” **22** The disciples looked at one another, uncertain of whom he spoke. **23** One of his disciples, whom Jesus loved, was reclining at table at Jesus’ side, **24** so Simon Peter motioned to him to ask Jesus of whom he was speaking. **25** So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” **26** Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. **27** Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” **28** Now no one at the table knew why he said this to him. **29** Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. **30** So, after receiving the morsel of bread, he immediately went out. And it was night.

THE LAST

Supper

MATTHEW 26:26-29

26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” **27** And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, **28** for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. **29** I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

MARK 14:22-25

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” **23** And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. **24** And he said to them, “This is my blood of the covenant, which is poured out for many. **25** Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

LUKE 22:15-20

15 And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. **16** For I tell you I will not eat it until it is fulfilled in the kingdom of God.”

17 And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. **18** For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” **19** And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” **20** And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

LUKE 22:24-30

24 A dispute also arose among them, as to which of them was to be regarded as the greatest. **25** And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. **26** But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. **27** For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

28 “You are those who have stayed with me in my trials, **29** and I assign to you, as my Father assigned to me, a kingdom, **30** that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

reflect

Reflect on biblical friendship, loyalty, and ‘greatness.’

THE COMMANDMENT OF

Love

JOHN 13:31-35

31 When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. **32** If God is glorified in him, God will also glorify him in himself, and glorify him at once. **33** Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ **34** A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. **35** By this all people will know that you are my disciples, if you have love for one another.”

**A NEW COMMANDMENT I GIVE TO YOU, THAT
YOU LOVE ONE ANOTHER: JUST AS I HAVE LOVED
YOU, YOU ALSO ARE TO LOVE ONE ANOTHER.**

JOHN 13:34

reflect

Reflect on the new commandment given by Jesus. How will people know you are a disciple of Jesus?

JESUS PRAYS IN

Gethsemane

MATTHEW 26:36-46

36 Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” **37** And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. **38** Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” **39** And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” **40** And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? **41** Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” **42** Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” **43** And again he came and found them sleeping, for their eyes were heavy. **44** So, leaving them again, he went away and prayed for the third time, saying the same words again. **45** Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. **46** Rise, let us be going; see, my betrayer is at hand.”

MARK 14:32-42

32 And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” **33** And he took with him Peter and James and John, and began to be greatly distressed and troubled. **34** And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” **35** And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. **36** And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” **37** And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? **38** Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” **39** And again he went away and prayed, saying the same words. **40** And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. **41** And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. **42** Rise, let us be going; see, my betrayer is at hand.”

39 And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. **40** And when he came to the place, he said to them, “Pray that you may not enter into temptation.” **41** And he withdrew from them about a stone’s throw, and knelt down and prayed, **42** saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” **43** And there appeared to him an angel from heaven, strengthening him. **44** And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. **45** And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, **46** and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

reflect

Reflect on the actions of Jesus. How do you pray to the Father?



JESUS IS

arrested

MATTHEW 26:47-56

47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. **48** Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” **49** And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. **50** Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him. **51** And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. **52** Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. **53** Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? **54** But how then should the Scriptures be fulfilled, that it must be so?” **55** At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. **56** But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

MARK 14:43-52

43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. **44** Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” **45** And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. **46** And they laid hands on him and seized him. **47** But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. **48** And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? **49** Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” **50** And they all left him and fled.

51 And a young man followed him, with nothing but a linen cloth about his body. And they seized him, **52** but he left the linen cloth and ran away naked.

THEN JESUS SAID TO HIM, “PUT YOUR SWORD BACK INTO ITS PLACE. FOR ALL WHO TAKE THE SWORD WILL PERISH BY THE SWORD.”

MATTHEW 26:52

47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, **48** but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” **49** And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” **50** And one of them struck the servant of the high priest and cut off his right ear. **51** But Jesus said, “No more of this!” And he touched his ear and healed him. **52** Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? **53** When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. **3** So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. **4** Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” **5** They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. **6** When Jesus said to them, “I am he,” they drew back and fell to the ground. **7** So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” **8** Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” **9** This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” **10** Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) **11** So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

reflect

Reflect on Christ as the fulfillment. How does this strengthen your faith when you are going through suffering?



Friday

JESUS BEFORE THE

Sanhedrin

MATTHEW 26:57-68

57 Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. **58** And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. **59** Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, **60** but they found none, though many false witnesses came forward. At last two came forward **61** and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’” **62** And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?” **63** But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” **64** Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” **65** Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. **66** What is your judgment?” They answered, “He deserves death.” **67** Then they spit in his face and struck him. And some slapped him, **68** saying, “Prophecy to us, you Christ! Who is it that struck you?”



JESUS DELIVERED TO

Pilate

MATTHEW 27:1-14

1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. **2** And they bound him and led him away and delivered him over to Pilate the governor.

3 Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, **4** saying, “I have sinned by betraying innocent blood.” They said, “What is that to us? See to it yourself.” **5** And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. **6** But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.” **7** So they took counsel and bought with them the potter’s field as a burial place for strangers. **8** Therefore that field has been called the Field of Blood to this day. **9** Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, **10** and they gave them for the potter’s field, as the Lord directed me.”

11 Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” **12** But when he was accused by the chief priests and elders, he gave no answer. **13** Then Pilate said to him, “Do you not hear how many things they testify against you?” **14** But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

JESUS BEFORE

Herod

LUKE 23:6-12

6 When Pilate heard this, he asked whether the man was a Galilean. **7** And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. **8** When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. **9** So he questioned him at some length, but he made no answer. **10** The chief priests and the scribes stood by, vehemently accusing him. **11** And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. **12** And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

JESUS DELIVERED TO BE

crucified

JOHN 18:39-19:15

39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" **40** They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

CHAPTER 19

Then Pilate took Jesus and flogged him. **2** And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. **3** They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. **4** Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." **5** So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" **6** When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." **7** The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." **8** When Pilate heard this statement, he was even more afraid. **9** He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. **10** So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" **11** Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

12 From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." **13** So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.

14 Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" **15** They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

JOHN 19:16

16 So he delivered him over to them to be crucified.



reflect

Reflect on the work of the Cross.

Responding to the Resurrection



THE EMPTY

tomb

MATTHEW 28:1-7

1 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. **2** And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. **3** His appearance was like lightning, and his clothing white as snow. **4** And for fear of him the guards trembled and became like dead men. **5** But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. **6** He is not here, for he has risen, as he said. Come, see the place where he lay. **7** Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.”

BUT THE ANGEL SAID TO THE WOMEN, “DO NOT BE AFRAID, FOR I KNOW THAT YOU SEEK JESUS WHO WAS CRUCIFIED. HE IS NOT HERE, FOR HE HAS RISEN, AS HE SAID. COME, SEE THE PLACE WHERE HE LAY.”

MATTHEW 28:5-6

MARK 16:1-8

1 When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. **2** And very early on the first day of the week, when the sun had risen, they went to the tomb. **3** And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” **4** And looking up, they saw that the stone had been rolled back—it was very large. **5** And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. **6** And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. **7** But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” **8** And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

LUKE 24:1-12

1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. **2** And they found the stone rolled away from the tomb, **3** but when they went in they did not find the body of the Lord Jesus. **4** While they were perplexed about this, behold, two men stood by them in dazzling apparel. **5** And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? **6** He is not here, but has risen. Remember how he told you, while he was still in Galilee, **7** that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” **8** And they remembered his words, **9** and returning from the tomb they told all these things to the eleven and to all the rest. **10** Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, **11** but these words seemed to them an idle tale, and they did not believe them. **12** But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

JOHN 20:1-10

1 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. **2** So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” **3** So Peter went out with the other disciple, and they were going toward the tomb. **4** Both of them were running together, but the other disciple outran Peter and reached the tomb first. **5** And stooping to look in, he saw the linen cloths lying there, but he did not go in. **6** Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, **7** and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. **8** Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; **9** for as yet they did not understand the Scripture, that he must rise from the dead. **10** Then the disciples went back to their homes.





reflect

Reflect on the empty tomb. What is the significance of the tomb being empty?

WITNESSING JESUS'

resurrection

MATTHEW 28:8-10

8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. **9** And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. **10** Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

MARK 16:9-15

9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. **10** She went and told those who had been with him, as they mourned and wept. **11** But when they heard that he was alive and had been seen by her, they would not believe it.

12 After these things he appeared in another form to two of them, as they were walking into the country. **13** And they went back and told the rest, but they did not believe them.

14 Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. **15** And he said to them, "Go into all the world and proclaim the gospel to the whole creation."

LUKE 24:13-43

13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, **14** and they were talking with each other about all these things that had happened. **15** While they were talking and discussing together, Jesus himself drew near and went with them. **16** But their eyes were kept from recognizing him. **17** And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. **18** Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" **19** And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, **20** and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. **21** But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. **22** Moreover, some women of our company amazed us. They were at the tomb early in the morning, **23** and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. **24** Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." **25** And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! **26** Was it not necessary that the Christ

should suffer these things and enter into his glory?” **27** And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

28 So they drew near to the village to which they were going. He acted as if he were going farther, **29** but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. **30** When he was at table with them, he took the bread and blessed and broke it and gave it to them. **31** And their eyes were opened, and they recognized him. And he vanished from their sight. **32** They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” **33** And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, **34** saying, “The Lord has risen indeed, and has appeared to Simon!” **35** Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

36 As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” **37** But they were startled and frightened and thought they saw a spirit. **38** And he said to them, “Why are you troubled, and why do doubts arise in your hearts? **39** See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” **40** And when he had said this, he showed them his hands and his feet. **41** And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” **42** They gave him a piece of broiled fish, **43** and he took it and ate before them.

JOHN 20:11-21

11 B But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. **12** And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. **13** They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” **14** Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. **15** Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” **16** Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). **17** Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” **18** Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

19 On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” **20** When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. **21** Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.”

reflect

Reflect on the resurrection of Jesus. How does knowing Jesus fulfilled God’s promise strengthen your faith?
